

wyfnefle pat is of bileue seip  
seve you not in pi herte. who st  
hal stye into heuene: y is to  
seie. to lede don eit. or who shal  
go don into helle: pat is to azen  
depe eit fro depe: but what seip  
ye aptur: ye word is my: i pi  
mony: & in pi herte pis is ye  
word of bileue: which we preche  
pat if you knowlecht i pi mo  
ny. ye lord ihu eit. & bileued i  
ym herte. y god rethid hi fro  
depe: you shalt be saaf: for by  
herte me bileuey to rztibifuel  
se: but by mony knowlechyng is  
mand to heelp: for why aptur  
seip: ech pat bileuey in hi: sh  
al not be confoundid: & y is no  
distinction of iews & of greek  
for ye same lord of alle: is ryche  
in alle pat mykardly clepen hi:  
for ech ma who eide shal iward  
ly clepe ye name of ye lord: shal  
be saaf: how rane shule per m  
wardly clepe hi: into who per  
han not bileued: or how shule  
per bileue to hi: who per han not  
herd: how shule per heer: wy  
oute a prechour: & how shule  
per preche: but per be sent:  
as it is writu: how fan: ben  
ye feet of hem pat pchen  
pees: of he y prechen goode  
pigs: but not alle me oberent  
to ye gospel for i laye seip: lord  
who bileuede to our heeryng:  
y fore seip is of heeryng: but hee  
ryg: bi ye word of eit: but i seie  
wher per herde not: shis lope  
ly ye word of hem wente out  
into al erve: & her wordis ito  
ye end of ye world: but i seie wh  
rael knew not: first moyses

seip: i shal lete you to enye: y ze  
be no folk: y ze be an vnyse  
folk: i shal sende you into wyap  
ye: and i laye is boold & seip: i  
am foundu of me pat seken me  
not: openly: i apperide to hem: y  
ariden not me: but to israel he seip  
al day: i steyte out my hondis to  
a peple pat bileuede not: but azen  
seide me // **C. 21. 1.**  
**V**erfore i seie wher god  
hay put away his peple:  
god forbode: for i am an sha  
elite: of ye seed of abrahm: of  
ye lynage of beiamy: god hay  
not put away his peple: which  
he bifore knew: wher ze wite not.  
What ye aptur: seip in elye: how  
he preiey god azens yrael: lord per  
han slayn pi pfetis: per han vn  
dirdoluen ym anters: & i am  
left aloone: & per seken my lyf:  
but what seip godis anlyer to  
hi: i haue left to me leuene you  
sendis of me: y han not boluid  
her knees bifore baal: so y fore al  
so in pis tyme: ye relyts be mand  
saaf: by ye chelyng of ye grace  
of god: & if it be bi ye gre of god:  
it is not now of werkis: ellys gre  
is not now gre: what rane: il  
rael hay not getu pis pat he son  
te: but election hay getu: &  
ye ope ben blyndid: as it is writu:  
god gaf to hem a spirit of compic  
tion: hen y per se not: & eeris y  
per heer: not: into pis day: & da  
my seip: be ye boord of he mand  
into a grym bifore hem: & into cac  
chyng & into standir & into zeldyng  
to he: be ye yzen of he mand derk  
y per se not: & howe you don al  
gatis ye bak of hem: y fore i seie

wher per offend so: y per shulden  
falle don: god forbode: but by ye  
gilt of hem: heche is mand to he  
rene me: y per liare he: y if ye  
gilt of he ben richellis of ye wo  
ld: & ye makig lesse of he be ry  
chellis of heven me: how moche  
more ye plente of sh: but i seie  
to you hevene men: for as lon  
ge as i am apottle: of heven  
me: i shal honou: my myn  
terie: & in ony maner: i am my  
fleshty for to folowe: & y make  
sume of he saaf: for if ye lost of  
he is ye retonchlyng of ye world:  
what is ye takyng vp: but lyf  
of deid me: for if a litil part of  
pat rat is taffid be hooly: ye hool  
gobet is hooly: & if ye roote is hooly:  
also ye branchis: what if ony of ye  
branchis ben brok: whie y wer  
a wylde olyne tree: art graffid a  
mong hem: & art mand felowe of  
ye roote: & of ye fatnesse of ye oly  
ne tree: nyle you haue gloze aze  
mus ye branchis: for if you gloze  
ett: you berit not ye roote: but  
ye roote pee: y fore you leit: ye bran  
chis ben brok: y be graffid ym  
wel for vnbilene ye branchis be  
brok: but you stouidist bi seip:  
nyle you sanore hy pig: but dre  
de you: for if god sparid not ye  
kyndly branchis: lest panetun  
he spare not pee: y fore se ye good  
nelle: & ye ferfuelle of god: zhe ye  
ferfuelle: into he pat felid down:  
but ye goodnesse of god into pee:  
if you dwelldist in goodnesse: ellys  
also you shalt be itt don: zhe &  
per shule be sett ym: if per dwelle  
not i vnbilene: for god is myzti:  
to sette he ym eitloone: for if y art

kyndly  
itt don of ye wylde olyne tree: & a  
zen: kynde art sett ito a good olyne  
tree: how moche more: per pat ben  
by kynde: shule be sett in her oly  
ne tree: but bryper: i wole not  
pat ze vnknoke pis mystie: pat  
ze be not wyle to you silt: for blyd  
nelle hay fild a party in israel:  
til pat ye plente of heven men  
entride: & so al israel shule be  
mand saaf: as it is writu: he sh  
al come of syon: pat shal deliue:  
& turne away ye wickidnesse of  
jacob: & pis testamēt to he of me:  
whie i shal do a wey her synes:  
after ye gospel per ben enemys for  
you: but per ben moost dere worpe  
bi ye election for ye fadris: & ye nif  
tis & ye clepyng of god: ben wy  
oute foryngyng: and as hi tyme  
also ze bileueden not to god: but  
now ze han gete mercy for ye vn  
bileue of hem: so & rese now bileue  
den not: into you: mercy: y also  
per gete mercy: for god dolide  
to gidre alle pigs in vnbilene:  
y he haue mercy on alle a ye hy  
nelle of ye richellis of ye wylde  
of ye kyngyng of god: how icomp  
henible ben hile domes: & hile wey  
es ben vnderchable: for whi who  
knew ye watt of of ye lord: or who  
was his conicelour: or who for  
me gaf to hy: & it shal be quyt  
to hym: for of hym & by hy: & in  
hy be alle pigs: to hi be gloze  
into worldis amē: **C. 21. 2.**  
**V**erfore brypen i bileche  
you by ye mycy of god: y  
ze ynye you: bodies: a lymge sa  
crifice: hooly plehyge to god: & you  
re seruise resonable: and nyle ze  
be cofourmed to pis world: but be  
ze refourmed i newnesse of you: